

**AGENDA**  
**Sherborn Government Task Force III**  
**Monday January 12, 2026 @ 6:30 pm,**  
**2<sup>nd</sup> Floor Town Hall**  
**- Public Meeting Will Be Recorded-**

**Join Zoom Meeting:**  
(add zoom link)

**6:30 p.m. Call to Order, Reading of Agenda/Amend or Approve the Agenda/Public Comment**

*Items may be taken out of order. Topics not anticipated 48 hours in advance may be added.*

1. Review and approval of December 15 meeting minutes \*
2. Update on MA Municipal Association and Town of Lincoln
3. Discuss key themes/hypotheses and project plan
4. Task Force Member Updates/Reports
5. Next Task Force Meetings: February 2 and February 23, 2026
6. Vote to Adjourn\*

**Supporting Materials:**

**\* Vote required**

Join Zoom Meeting  
<https://us06web.zoom.us/j/89355708613>

Meeting ID: 893 5570 8613

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+12678310333,,89355708613# US (Philadelphia)