



# **Sherborn Local Emergency Planning Committee**

## **Meeting Agenda**

**September 27<sup>th</sup>, 2023 – 2:00pm**

**Sherborn Town Hall 2<sup>nd</sup> Floor**

- 1. Call Meeting to Order**
- 2. Approve Last Meeting Minutes**
- 3. Hazard Mitigation Plan Update**
- 4. CEMP Update**
- 5. Code Red Guideline Vote and Acceptance**
- 6. Draft COOP Plan Update**
- 7. Eversource/Verizon Meeting Follow-up**
- 8. LEPC member reports**
- 9. Adjournment**

**Items may be taken out of order. Topics not anticipated 48-hours in advance may be added.**