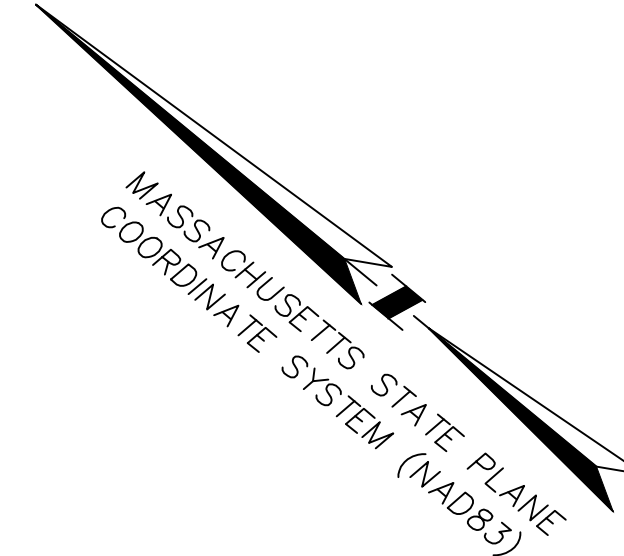


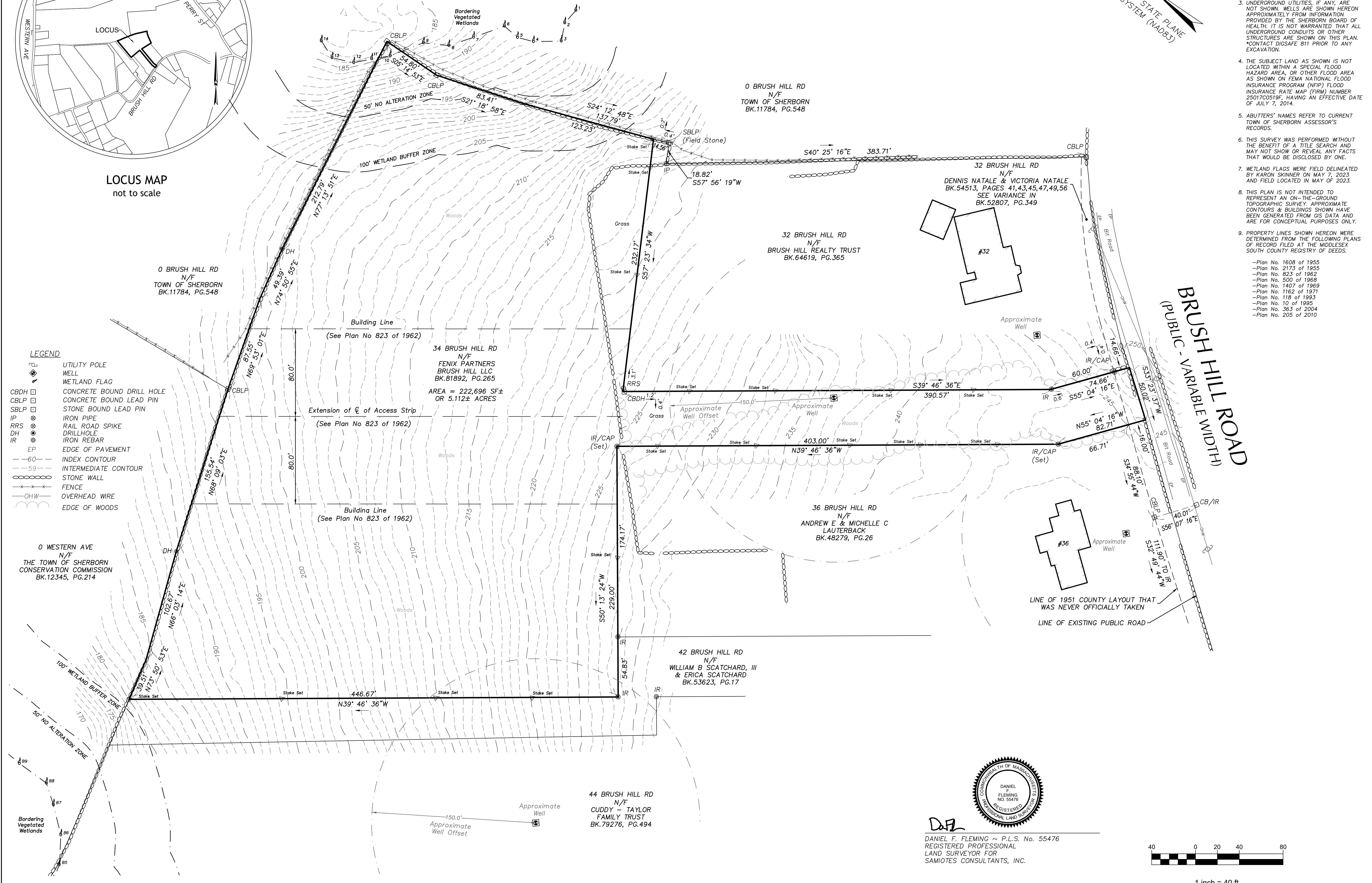
LOCUS MAP
not to scale



- NOTES:
- THIS PLAN IS REFERENCED HORIZONTALLY TO THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM NORTH AMERICAN DATUM OF 1983 AND VERTICALLY TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 BY RTK GPS OBSERVATIONS TAKEN ON MAY 17, 2023.
 - THIS PLAN IS THE RESULT OF AN INSTRUMENT SURVEY PERFORMED IN MAY & JUNE OF 2023.
 - UNDERGROUND UTILITIES, IF ANY, ARE NOT SHOWN. WELLS ARE SHOWN HEREON APPROXIMATELY FROM INFORMATION PROVIDED BY THE SHERBORN BOARD OF HEALTH. IT IS NOT WARRANTED THAT ALL UNDERGROUND CONDUITS OR OTHER STRUCTURES ARE SHOWN ON THIS PLAN. *CONTACT DIGSAFE 811 PRIOR TO ANY EXCAVATION.
 - THE SUBJECT LAND AS SHOWN IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA, OR OTHER FLOOD AREA AS SHOWN ON FEMA NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) NUMBER 25017C0519F, HAVING AN EFFECTIVE DATE OF JULY 7, 2014.
 - ABUTTERS' NAMES REFER TO CURRENT TOWN OF SHERBORN ASSESSOR'S RECORDS.
 - THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH AND MAY NOT SHOW OR REVEAL ANY FACTS THAT WOULD BE DISCLOSED BY ONE.
 - WETLAND FLAGS WERE FIELD DELINEATED BY KARON SKINNER ON MAY 7, 2023 AND FIELD LOCATED IN MAY OF 2023.
 - THIS PLAN IS NOT INTENDED TO REPRESENT AN ON-THE-GROUND TOPOGRAPHIC SURVEY. APPROXIMATE CONTOURS & BUILDINGS SHOWN HAVE BEEN GENERATED FROM GIS DATA AND ARE FOR CONCEPTUAL PURPOSES ONLY.
 - PROPERTY LINES SHOWN HEREON WERE DETERMINED FROM THE FOLLOWING PAGES OF RECORD FILED AT THE MIDDLESEX SOUTH COUNTY REGISTRY OF DEEDS:
 - Plan No. 1608 of 1955
 - Plan No. 2173 of 1955
 - Plan No. 823 of 1962
 - Plan No. 500 of 1968
 - Plan No. 1407 of 1969
 - Plan No. 1182 of 1971
 - Plan No. 118 of 1993
 - Plan No. 10 of 1995
 - Plan No. 363 of 2004
 - Plan No. 205 of 2010

- LEGEND
- UTILITY POLE
 - WELL
 - WETLAND FLAG
 - CBDH □ CONCRETE BOUND DRILL HOLE
 - CBLP □ CONCRETE BOUND LEAD PIN
 - SBLP □ STONE BOUND LEAD PIN
 - IP ⊗ IRON PIPE
 - RRS ⊗ RAIL ROAD SPIKE
 - DH ⊗ DRILLHOLE
 - IR ⊗ IRON REBAR
 - EP — EDGE OF PAVEMENT
 - 60- INDEX CONTOUR
 - 59- INTERMEDIATE CONTOUR
 - STONE WALL
 - FENCE
 - OHW OVERHEAD WIRE
 - EDGE OF WOODS

0 WESTERN AVE
N/F
THE TOWN OF SHERBORN
CONSERVATION COMMISSION
BK.12345, PG.214



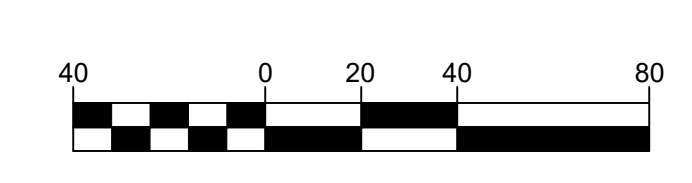
samnotes
Samnotes Consultants Inc.
Civil Engineers - Land Surveyors
20 A Street
Frammingham, MA 01701
T 508.877.6688
F 508.877.8349
www.samnotes.com

34 BRUSH HILL ROAD, SHERBORN, MA

BRUSH HILL ROAD
(PUBLIC - VARIABLE WIDTH)



D.F. Fleming
DANIEL F. FLEMING ~ P.L.S. No. 55476
REGISTERED PROFESSIONAL
LAND SURVEYOR FOR
SAMIOTES CONSULTANTS, INC.



1 inch = 40 ft.

REVISION

PLAN OF LAND

JOB # 53035
DATE: 8/17/2023
SCALE: 1"=40'
DRAWN BY: AJD
APPROVED BY: DFF
FILE: 53035.00 34 BRUSH HILL PLAN.DWG

EX-1
SHEET 1 OF 1

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